



Winchester Town Advisory Board

Winchester Community Center

3130 S. McLeod Dr

Las Vegas, NV 89121

September 13, 2016

6:00 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Stephanie Hicks at (707) 410-9405 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members:

Robert O. Mikes – Chair
Judith Perez -- Vice Chair
Charles Martin

John Delibos
Ken Dayton

Secretary:

Stephanie Hicks, (707) 410-9405, s.hicks58@yahoo.com

Town Liaison:

Tamara Williams, (702) 455-0560, TGW@ClarkCountyNV.gov

I. Call to Order, Invocation, Pledge of Allegiance, Roll Call

- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

III. Approval of August 30, 2016 Minutes (For possible action)

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY
DON BURNETTE, County Manager

IV. Approval of Agenda for September 13, 2016 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items

TAB Budget Request Update – Winchester Expansion

VI. Planning & Zoning

1. **WS-0563-16 – CATANES, THOMAS B.:**
WAIVER OF DEVELOPMENT STANDARDS to reduce the side setback for an existing carport in conjunction with an existing single family residence on 0.2 acres in an R-1 (Single Family Residential) Zone. Generally located on the south side of Palora Avenue, 100 feet east of Talbot within Winchester. CG/gc/ mcb (For possible action)
10/04/16 BCC
2. **WS-0567-16 – FLORES-RIVAS, JOSE R.:**
WAIVER OF DEVELOPMENT STANDARDS to reduce roof pitch for a proposed room addition for a single family residence on 0.2 acres in an R-1 (Single Family Residential) Zone. Generally located on the west side of Burnham Avenue, 550 feet north of Vegas Valley Drive within Winchester. CG/dg/mcb (For possible action)
10/04/16 BCC
3. **ZC-0480-16 – SCHOOL BOARD OF TRUSTEES:**
ZONE CHANGE to reclassify 2.7 acres from R-1 (Single Family Residential) Zone to P-F (Public Facility) Zone.
DESIGN REVIEW for an expansion to an existing school (Will Beckley Elementary) on 11.1 acres in a P-F (Public Facility) Zone. Generally located on the west side of Glenhurst Drive and the north side of Desert Inn Road within Winchester (description on file). CG/gc/raj (For possible action)
09/21/16 BCC

VII. General Business

- TAB Bylaws

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: September 27, 2016

X. Adjournment

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY
DON BURNETTE, County Manager

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Winchester Community Center: 3130 S. McLeod Dr., Las Vegas, NV 89121

Fast & Fresh Dry Cleaners: 2548 Desert Inn Rd., Las Vegas, NV 89121

United States Postal Service: 2478 E. Desert Inn Rd., Las Vegas, NV 89121

Starbucks: 2412 E. Desert Inn Rd., Las Vegas, NV 89121

<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS

STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair

SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY

DON BURNETTE, County Manager